## Monday, Wednesday, Friday / 12:00 PM-12:50 PM / Richmond 211 – US History I

**List of Due Dates (With Information about Points as a Reminder about Your Plan)**Updated 1028 – Light red highlights the changes.

### General Information:

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| **Dates** | Last day for you to “Drop” the course with grade of “W” – 11/16/2018  Holidays–Fall Break(10/26), Thanksgiving (11/20 **after** 4:00 PM -11/23) |

### 3-Part Writing and Evidence Requirements – Assignments Done During Unit 1, 2, and 3

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| --- | --- | --- | --- |
| **Assignment** | **Open** | **Date and Hour Due** | **Points** |
| Part 2: Your paper corrected for everything. Paper (60 points, 30 for content, 30 for the Good Habits for Evidence) 2 items in folder (5,5) | 10/7 | File in Turnitin-11/5 pre 11:59 PM Print in orange folder to instructor– 11/7 pre-12:05 PM | 70 |
| Part 3: Your paper expanded for new content and primaries. Your paper corrected for everything. Paper (60 points, 30 for content, 30 for the Good Habits for Evidence) 4 Items in folder, 2 new items in folder (5,5) | 11/7  12:00 AM | **+10 EITHER:** File in Turnitin- 11/18 pre 11:59 PM. Print in orange folder to instructor -11/19 pre-12:05 PM.  **OR:** File in Turnitin- 11/28 pre 11:59 PM. Print in o**range folder** to instructor -11/30 pre-12:05 AM | 70 |

***Cautions:*** a)Take **nothing** out of the orange folder; put your paper in it. **b)** **Nothing** gets graded if I do not have **both** Turnitin and the paper **at the time listed**. **c)** I run a Turnitin **originality report** on all submissions and I will check the files if there are **any** suspicions in the reports or as I grade. **d)** The 2nd and 3rd papers are [graded with this rubric.](http://www.cjbibus.com/%20Evidence_Quiz_4-The_5_Good_Habits_for_Evidence_Compared_to_Its_Rubric_and_How_Both_Can_Help_You_OC.htm) **e)** To see Turnitin for Part 2, you must have grade for Part 1; to see Turnitin for Part 3, a grade for Part 2**. f)** The **10** **points extra credit** is to help **me** be able to grade during Thanksgiving. If your paper is not **true** **and cited**, turn it in on the **later** date.

### Unit 2: From Making a Revolution to Making a Nation -1763 to 1830s (Reference Chapters 7-14)

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| **Lecture Title/Your Assignment or Preparation** | **Lesson #** | **Quiz/Exam** | **Due** | **Points** |
| The Confederation and the Path to Revolution and War | Lesson 1 | -- | -- | -- |
| Small-r republicanism and The Federalist Republic | Lesson 2 | -- | -- | -- |
| Presidents, Suffrage, Land & Slavery from 1800 to 1840 | Lesson 3 | -- | -- | -- |
| Essential Transformations--What Changed Where 1800-1860 | Lesson 4 | -- | -- | -- |
| Your Assignment: Complete all Learning Quizzes | Lessons 1-4 | All Self-Tests/Full-Tests | 11/9 | 50 |
| Your Preparation: Bring a Scan-Tron and # 2 pencil. | Lessons 1-4 | Unit 2 Exam | 11/9 | 100 |
| Self-Management |  |  | 11/9 | 30 |

**Unit 3: Transforming the Nation - 1830s to 1877 (Reference Chapters 15-22)**

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| --- | --- | --- | --- | --- | --- |
| **Lecture Title/Your Assignment or Preparation** | | **Lesson #** | **Quiz/Exam** | **Due** | **Points** |
| Reform and Change—Comparing the Sections | | Lesson 1 | -- | -- | -- |
| Manifest Destiny and the Impending Crisis | | Lesson 2 | -- | -- | -- |
| Civil War—Comparison of the Sections and Essential Battles | | Lesson 3 | -- | -- | -- |
| Stages of Reconstruction and Implications for the Future | | Lesson 4 | -- | -- | -- |
| Your Assignment: Complete all Learning Quizzes | | Lessons 1-4 | All Self-Tests/Full-Tests | 12/7 | 80 |
| Your Preparation: Bring a Scan-Tron and # 2 pencil. | | Lessons 1-4 | Unit 3 Exam | 12/7 | 100 |
| Self-Management | -- | | -- | 12/7 | 30 |

### [Final Exam: 16th Century to 1877–Includes a Review –](https://wcjc.blackboard.com/webapps/blackboard/content/listContentEditable.jsp?content_id=_132449_1&course_id=_2202_1) *Caution:* F for Course if Final Exam not taken

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| **Lecture Title/Your Assignment or Preparation** | **Exam** | **Due** | **Points** |
| Your Preparation: Review materials are available. |  | -- | -- |
| Your Preparation: Bring a Scan-Tron and # 2 pencil. | Final Exam | 12/10, 12:30-2:30 PM | 100 |
| Your Preparation: Review all grades. If a problem, call and email me. |  | 12/11 **before** Noon | -- |

*I reserve the right to modify the syllabus during the semester.*