List of Due Dates-**Print ME!** Check off 🗹 each Blue Box (on the **left**) as you finish. **ORDER & dates** FOR1301

Getting Started in This Course – Course Overview and Orientation (August 31-September 2)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment Name | Date Range/Due Date | Points |
|  | **Required Reading** | * **Instructions** at the **top** of the folder (README 1st)
* All documents located in the Getting Started section
 | From 8/31 to 9/2 | -- |
|  | **Graded Assignment(s)** | * Introductory Tasks at the **end** of Course Orientation
 | 8/31 ~~-~~9/2 by 11:59 PM  | 45- |

Unit 1: Creating a New America – 1860-1900 (September 2-September 15)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment Name | Date Range/Due Date | Points |
|  | **Required Reading** | * **Instructions and Study Guide** at **top** of Unit 1 folder
* **All** 4 Lesson Links (Reference Chapters 23-27)
* **Lesson 2 Primaries and video (also in Part 1 in Writing)**
 | From 9/2 to 9/15 | -- |
|  | **Graded Assignment(s)** | * **Instruction**s at **top** of Unit 1 Learning Quizzes folder
* Using those instructions, take **all** Learning Quizzes.
 | 9/15 by 11:59 PM |  70 |
|  | **Exam** | * Unit 1 Exam
 | 9/13 to 9/15 by 11:59 PM  | 100 |

Part 1 Writing: Evidence Quiz & Your Paper (September 15- September 22) - FYI: Then Prof grades.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment Name | Date Range/Due Date | Points |
|  | **Required Reading** | * **Instructions** at **top** of Part 1 Writing folder
 | From 9/15 to 9/22 | -- |
|  | **Graded Assignment(s)** | * Using those instructions, take the Evidence Quiz
* Using those instructions, write and post your paper.
 | * 9/18 by 11:59 PM
* 9/22 by 11:59 PM
 |  40100 |

Unit 2: Moving to the World Stage-America – 1900-1945 (September 22 –October 6)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment Name | Date Range/Due Date | Points |
|  | **Required Reading** | * **Instructions and Study Guide** at **top** of Unit 2 folder
* **All** 4 Lesson Links (Reference Chapters 28-34)
 | From 9/22 to 10/6 | -- |
|  | **Graded Assignment(s)** | * **Instruction**s at **top** of Unit 2 Learning Quizzes folder
* Using those instructions, take **all** Learning Quizzes.
 | 10/6 by 11:59 PM  | 82 |
|  | **Exam** | * Unit 2 Exam
 | 10/4 to 10/6 by 11:59 PM | 100 |

Part 2 Writing: Fact-Checking & Plagiarism-Checking (September 27-October 3) - FYI: Then Prof grades.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment Name | Date Range/Due Date | Points |
|  | **Required Reading** | * Instructions at the **top** of Part 2 Writing folder
 | From 9/27 to 10/3 | -- |
|  | **Graded Assignment(s)** | * Using those instructions, determine problems and then give feedback to **2** students’ papers @ 50 points each.
 | 9/27 to 10/ 3 by 11:59 PM | 100 |

Unit 3: Transformations – 1945 to the Near Present (October 6-October 18)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment Name | Date Range/Due Date | Points |
|  | **Required Reading**  | * **Instructions and Study Guide** at **top** of Unit 3 folder
* **All** 3 Lesson Links (Reference Chapters 35-41)
 | From 10/6 to 10/18 | -- |
|  | **Graded Assignment(s)** | * **Instruction**s at **top** of Unit 3 Learning Quizzes folder
* Using those instructions, take **all** Learning Quizzes.
 | 10/18 by 11:59 PM | 48 |
|  | **Exam** | * Unit 3 Exam
 | 10/16 to 10/ 18 by 11:59 PM | 100 |

Part 3 Writing: Fact-Centered Reply to the Feedback (October 7-October 14) - FYI: Then Prof grades.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment Name | Date Range/Due Date | Points |
|  | **Required Reading** | * Instructions at the **top** of Part 3 Writing folder
 | From 10/7 to 10/ 14 | -- |
|  | **Graded Assignment(s)** | * Using those instructions, reply to the 2 students’ feedback @ 50 points each.
 | 10/14 by 11:59 PM. | 100 |

Respondus & Final Exam (October 11– October 22) – Opens Early for Respondus & History Review

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment Name | Date Range/Due Date | Points |
|  | **Required Reading**  | * **Respondus instruction**s at the **top** of the folder
* **Review f**or history --**question** link and **answer**s link
 | From 10/11 to 10/22 | -- |
|  | **Graded Assignment**  | * Using those instructions, Sample Respondus Exam
 | 10/11 to 10/18 at 11:59 PM |  15 |
|  | **Final Exam**  | * Final Exam available from Monday through Wednesday
 | 10/19 to 10/22 by 11:59 PM | 100 |