List of Due Dates-**Print ME!** Check off 🗹 each Blue Box (on the **left**) as you finish. **REORDER/DATES for 1302**

**Tip:** To know what to do to succeed as fast as possible, use the instructions at the top of every folder.

Getting Started in This Course – Course Overview and Orientation (August 31-September 2)

|  | Assignment Type | Assignment | Date Range/Due Date | Points |
| --- | --- | --- | --- | --- |
|  | **Required Reading** | * **All** documents located in Getting Started | From 8/31 to 9/2 | -- |
|  | **Graded Assignment(s)** | * Introductory Tasks at the **end** of Course Orientation | 9/2 by 11:59 PM | 45 |

Unit 1: Creating a New America–1860-1900 (September 2-September 15)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment | Date Range/Due Date | Points |
|  | **Required Reading** | * Study Guide **with** 4 Lesson Links (Optional Chapters 23-27) | From 9/2 to 9/15 | -- |
|  | **Graded Assignment(s)** | * Learning Quizzes **Tip:** SeeIncentives & benefit of 80%+ | 9/15 by 11:59 PM | 70 |
|  | **Exam** | * Unit 1 Exam **Tip:** Read **Unit Exam Overview** (bottom of Unit) | 9/13 to 9/15 by 11:59 PM | 100 |

1st Part Writing: Evidence Quiz & Your Paper (September 15- September 22)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment | Date Range/Due Date | Points |
|  | **Required Reading** | * **2 primaries and 2 videos Tip: Look at these as** you work. | From 9/15 to 9/22 | -- |
|  | **Graded Assignment(s)** | * Evidence Quiz **Tip:** 80+% lets you see the writing Discussion. | * 9/18 by 11:59 PM | 40 |
|  |  | * Read, write, and click **Create Thread** to post your paper. | * 9/22 by 11:59 PM | 100 |

Unit 2: Moving to the World Stage–1900-1945 (September 22–October 6)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment | Date Range/Due Date | Points |
|  | **Required Reading** | * Study Guide **with** 4 Lesson Links (Optional Chapters 28-34) | From 9/22 to 10/6 | -- |
|  | **Graded Assignment(s)** | * Learning Quizzes **Tip:** SeeIncentives & benefit of 80%+ | 10/6 by 11:59 PM | 82 |
|  | **Exam** | * Unit 2 Exam **Tip:** Read **Unit Exam Overview** (bottom of Unit) | 10/4 to 10/6 by 11:59 PM | 100 |

2nd Part Writing: Fact-Checking & Plagiarism-Checking 2 Students’ Papers (September 27-October 3)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment | Date Range/Due Date | Points |
|  | **Required Reading** | * **2 Primaries and 2 videos Tip: Look at these as** you work. | From 9/27 to 10/3 | -- |
|  | **Graded Assignment(s)** | * **Carefully compare 2 students’ work to sources, determine feedback, and click Quote to submit @ 50 points each.** | 9/27 to 10/3 by 11:59 PM | 100 |

Unit 3: Transformations–1945 to the Near Present (October 6-October 18)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment | Date Range/Due Date | Points |
|  | **Required Reading** | * Study Guide **with** 3 Lesson Links (Optional Chapters 35-41) | From 10/6 to 10/18 | -- |
|  | **Graded Assignment(s)** | * Learning Quizzes **Tip:** SeeIncentives & benefit of 80%+ | 10/18 by 11:59 PM | 48 |
|  | **Exam** | * Unit 3 Exam **Tip:** Read **Unit Exam Overview** (bottom of Unit) | 10/16 to 10/18 by 11:59 PM | 100 |

3rd Writing: Evidence-Focused Reply to 2 Students’ Feedback (October 6-October 13)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment | Date Range/Due Date | Points |
|  | **Required Reading** | * **2 Primaries and 2 videos Tip: Look at these as** you work. | From 10/6 to 10/13 | -- |
|  | **Graded Assignment(s)** | * **Carefully compare the 2 students’ feedback to your paper and sources, determine their accuracy, write a Reply to each (Tip:** see **definition!), and click Quote to submit @ 50 points each.** | 10/7 to 10/13 by 11:59 PM. | 100 |

Respondus & Final Exam (October 4– October 22) – Opens Early for Respondus & Review

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Assignment Type | Assignment | Date Range/Due Date | Points |
|  | **Required Reading** | * Distance Education instructions to **download** Respondus * Distance Education video on **How to Test with Respondus** * **Review for history—questions link** and **answers** **link** | From 10/4 to 10/22 | -- |
|  | **Graded Assignment** | * Sample Respondus Exam – Your Prof reviews videos (10/10-11 & 10/16-17) and enters comments and either 1.11 or 15 in the grade “Video Review by Prof.” **Tip:** See the syllabus for details. | 10/4 to 10/15 at 11:59 PM **Caution:** **No** Sample Respondus Exam—then **no** Final Exam. | 15 |
|  | **Final Exam** | * Final Exam – Your Prof reviews Respondus videos each day from 10/19-10/22 and notifies students about penalties if needed. **Tip:** Read **Final Exam** **Overview** at the bottom. | 10/19 to 10/22 by 11:59 PM  **Caution: Tip: No** Final Exam—then an **F** for the **whole** course. | 100 |