

## Monday, Wednesday, Friday / 11:00 AM-11:50 AM / Richmond 211 US History II

Updated 11/4– Light red highlights changes on 10/28; light blue, a change on 11/4. I realized I could solve my problem of time by taking out some things in Unit 3. Unit 3 Quizzes will be available 11/9, but changes in Lessons by 11/11, Sunday. (FYI: Learned of the need to put 1302 on a different schedule for papers than 1301; your needs are very different.)

### List of Due Dates (With Information about Points as a Reminder about Your Plan)

|              |   |
|--------------|---|
| <b>Dates</b> | Last day for you to “Drop” the course with grade of “W” – 11/16/2018<br>Holidays–Fall Break(10/26), Thanksgiving (11/20 after 4:00 PM -11/23) |
|--------------|---|

### 3-Part Writing and Evidence Requirements – Assignments Done During Unit 1, 2, and 3

| Assignment  | Open                 | Date and Hour Due   | Points |
|---|----------------------|---|--------|
| Part 2: Your paper corrected for everything. Paper (60 points, 30 for content, 30 for the Good Habits for Evidence) 2 items in folder (5,5)   | 10/7                 | File in Turnitin- 11/2 pre 10:59 AM<br>Print in orange folder to instructor– 11:00 pre-11:05 AM   | 70     |
| Part 3: Your paper expanded for new content and primaries. Your paper corrected for everything. Paper (60 points, 30 for content, 30 for the Good Habits for Evidence) 4 Items in folder, 2 new items in folder (5,5) | 11/02<br>12:00<br>AM | <b>+10 EITHER:</b> File in Turnitin- 11/18 pre 11:59 PM. Print in orange folder to instructor - 11/19 pre-11:05AM. <b>OR:</b> File in Turnitin- 11/30 pre 10:59 AM. Print in orange folder to instructor -11/30 pre-11:05AM | 70     |

**Cautions:** a) Take **nothing** out of the orange folder; put your paper in it. b) **Nothing** gets graded if I do not have **both** Turnitin and the paper **at the time listed**. c) I run a Turnitin **originality report** on all submissions and I will check the files if there are **any** suspicions in the reports or as I grade. d) The 2<sup>nd</sup> and 3<sup>rd</sup> papers are [graded with this rubric](#). e) To see Turnitin for Part 2, you must have a grade for Part 1; to see Turnitin for Part 3, a grade for Part 2. f) The **10 points extra credit** is to help me be able to grade during Thanksgiving. If your paper is not **true and cited**, turn it in on the **later** date.

### Unit 2: Moving to the World Stage-America from 1900 to 1945 (Reference Chapters 28-34)

| Lecture Title/Your Assignment or Preparation               | Lesson #    | Quiz/Exam                 | Due  | Points |
|--|-------------|---------------------------|------|--------|
| Progressivism: Roosevelt to Wilson                         | Lesson 1    | --                        | --   | --     |
| World War I and Its Transformations Including Mass Culture | Lesson 2    | --                        | --   | --     |
| Economic Collapse, the New Deal, and New Challenges        | Lesson 3    | --                        | --   | --     |
| 1940 to the “Summit of the World”                          | Lesson 4    | --                        | --   | --     |
| Your Assignment: Complete all Learning Quizzes             | Lessons 1-4 | All Self-Tests/Full-Tests | 11/9 | 85     |
| Your Preparation: Bring a Scan-Tron and # 2 pencil.        | Lessons 1-4 | Unit 2 Exam               | 11/9 | 100    |
| Self-Management  |             |                           | 11/9 | 30     |

### Unit 3: Transformations–America from 1945 to the Near Present (Reference Chapters 35-41)

| Lecture Title/Your Assignment or Preparation           | Lesson #    | Quiz/Exam                 | Due  | Points |
|--|-------------|---------------------------|------|--------|
| The Big Shift: 1945-1960s (Major changes over time)    | Lesson 1    | --                        | --   | --     |
| The Big Shift Expanded: 1970s-1980s                    | Lesson 2    | --                        | --   | --     |
| The Troubled Transformation: 1990s to the Near Present | Lesson 3    | --                        | --   | --     |
| Your Assignment: Complete all Learning Quizzes         | Lessons 1-3 | All Self-Tests/Full-Tests | 12/7 | 45     |
| Your Preparation: Bring a Scan-Tron and # 2 pencil.    | Lessons 1-3 | Unit 3 Exam               | 12/7 | 100    |
| Self-Management  | --          | --                        | 12/7 | 30     |

### Final Exam: 1860 to the Present–Includes a Review – **Caution:** F for Course if Final Exam not taken

| Lecture Title/Your Assignment or Preparation                          | Exam       | Due                   | Points |
|---|------------|-----------------------|--------|
| Your Preparation: Review materials are available.                     |            | --                    | --     |
| Your Preparation: Bring a Scan-Tron and # 2 pencil.                   | Final Exam | 12/12, 10:15-12:15 PM | 100    |
| Your Preparation: Review all grades. If a problem, call and email me. |            | 12/13 before Noon     | --     |