## Course Schedule US History II TT 8 AM (With Information about Points as a Reminder about Your Plan)

### General Information:

|  |  |
| --- | --- |
| **Dates**  | Last day for you to “Drop” the course with grade of “W” – 4/13/2017Holidays–TCCTA (3/2), Spring Break (3/12-3/16), UIL (3/23), Easter (3/29-3/30)  |
| **Due Dates and Hours** | For the date due, see the Due column. On that date, quizzes close at noon; Turnitin submissions, at 11:59 PM. The print of the paper is due to the instructor before the door is locked. The incentive date for quizzes (covered in the syllabus) is **3** days before your Unit Exam. |
| **Passwords** | For Self-tests – selftest (no capitals, no spaces, no punctuation) |
| **Reference Chapters** | The numbers listed in a Unit’s heading are for the textbook chapters applicable to the Unit. |

### Getting Started - Course Documents and Orientation

|  |  |  |  |
| --- | --- | --- | --- |
| **Lecture Title/Your Assignment or Preparation** | **Quiz/Exam** | **Due** | **Points** |
| Course Orientation and your plan to make the grade you want. |  | 1/18 | 10 |
| Your Preparation: Bring a Scan-Tron and # 2 pencil. Seating chart occurs. | Take the Pre-test. | 1/23 | -- |
| Your Assignment: Successfully log in to Blackboard. Then click on Unit 1→Learning Quizzes. If you need help, come to the instructor’s labs. | Take 1st Self-Test and its Full-Test. | 1/31 | 10 |

### Writing Assignments – *Caution:* For Required Writing, notice above the Hour in Due Date and Hours.

|  |  |  |  |
| --- | --- | --- | --- |
| **Assignment**  | **Writing/Turnitin** | **Due** | **Points** |
| 4 in class short essays @ 50 points each, with the lowest being dropped. Each essay @ 25 points for content and analysis and 25 for following all 5 Good Habits for Evidence. 1 is dropped. (At least 2 occur in Unit 1; some require preparation before class.) | Provided in class: Paper with rubric.  | -- | 150 |
| Requirement to see Turnitin: Evidence Quizzes 1-2; 3-4 recommended. Recommended: SmartThinking Review (Follow instructions for a possible 10 points extra credit and way to write a stronger paper.)Required Writing: Do **1** paper @ 50 points for content and analysis and 50 for following all 5 Good Habits for Evidence. You do: | Provided in Required Writing: Instructions, primaries, file to use. |  |  |
| **Either** the paper that opens 2/11 | Turnitin submission | 3/7  | 100 |
|  | Print to instructor | 3/8 |  |
| **Or** the paper that opens 3/25 | Turnitin submission | 4/25 |  |
|  | Print to instructor | 4/26 |  |

### Unit 1: Creating a New America from 1860 to 1900 (Reference Chapters 23-27)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Lecture Title/Your Assignment or Your Preparation** | **Lesson #** | **Quiz/Exam** | **Due**  | **Points** |
| Big Business and Semi-Organized Labor, 1860–1900 | Lesson 1 | -- | -- | -- |
| Transformations in the South and West—Farmers, African Americans, and Native Americans | Lesson 2 | -- | -- | -- |
| Turmoil of Politics, Urban/Rural Split, and Reform  | Lesson 3 | -- | -- | -- |
| Turmoil and Expansion Through 1900 | Lesson 4 | -- | -- | -- |
| Your Assignment: Complete all Learning Quizzes  | Lessons 1-4 | All Self-Tests/Full-Tests | 2/22 |  70 |
| Your Assignment: Complete Evidence Quizzes 1-2  | --  | All Self-Tests/Full-Tests | 2/22 |  20 |
| Your Preparation: Bring a Scan-Tron and # 2 pencil.  | Lessons 1-4 | Unit 1 Exam | 2/22 | 100 |
| Self-Management  |  |  | 2/22 |  30 |

### Unit 2: Moving to the World Stage-America from 1900 to 1945 (Reference Chapters 28-34)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Lecture Title/Your Assignment or Preparation** | **Lesson #** | **Quiz/Exam** | **Due**  | **Points** |
| Your Assignment: Take Evidence Quiz 3-4 before you write | -- | All Self-Tests/Full-Tests | 4/5 |  20 |
| Progressivism: Roosevelt to Wilson | Lesson 1 | -- | -- | -- |
| World War I and Its Transformations Including Mass Culture | Lesson 2 | -- | -- | -- |
| Economic Collapse, the New Deal, and New Challenges | Lesson 3 | -- | -- | -- |
| 1940 to the “Summit of the World” | Lesson 4 | -- | -- | -- |
| Your Assignment: Complete all Learning Quizzes  | Lessons 1-4 | All Self-Tests/Full-Tests | 4/5 |  50 |
| Your Preparation: Bring a Scan-Tron and # 2 pencil. | Lessons 1-4 | Unit 2 Exam | 4/5 | 100 |
| Self-Management  |  |  | 4/5 |  30 |

### Unit 3: Transformations–America from 1945 to the Near Present (Reference Chapters 35-41)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Lecture Title/Your Assignment or Preparation** | **Lesson #** | **Quiz/Exam/Turnitin** | **Due**  | **Points** |
| The Big Shift: 1945-1960s (Examining major changes over time) | Lesson 1 | -- | -- | -- |
| The Big Shift Expanded: 1970s-1980s | Lesson 2 | -- | -- | -- |
| The Troubled Transformation: 1990s to the Near Present | Lesson 3 | -- | -- | -- |
| Your Assignment: Complete all Learning Quizzes | Lessons 1-3 | All Self-Tests/Full-Tests | 5/3 |  80 |
| Your Preparation: Bring a Scan-Tron and # 2 pencil. | Lessons 1-3 | Unit 3 Exam | 5/3 | 100 |
| Self-Management  |  |  | 5/3 |  30 |

###  [Final Exam: 1860 to the Present–Includes a Review –](https://wcjc.blackboard.com/webapps/blackboard/content/listContentEditable.jsp?content_id=_132449_1&course_id=_2202_1) *Caution:* F for Course if Final Exam not taken

|  |  |  |  |
| --- | --- | --- | --- |
| **Lecture Title/Your Assignment or Preparation** | **Exam** | **Due** | **Points** |
| Your Preparation: Review materials are available. | -- | -- | -- |
| Your Preparation: Bring a Scan-Tron and # 2 pencil. | Final Exam | 5/8, 8:00-10:00 PM | 100 |
| Your Preparation: Review all grades. If a problem, call and email me. |  | 5/10 **before** Noon | -- |

*I reserve the right to modify the syllabus during the semester****.***