

**List of Due Dates:** **The Updated Page is at the End Green on 4/5** MWF 12:00-12:50 PM

**General Information:** [http://www.cjbibus.com/i\\_1302\\_main\\_syllabus.htm](http://www.cjbibus.com/i_1302_main_syllabus.htm)

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|---|--|
| <b>Dates Set by WCJC</b>                  | Last day for you to “Drop” the course with grade of “W” – 4/17/2019<br>Holidays– TCCTA (3/01), Spring Break (3/11-3/18), UIL (3/29), Easter (4/17-4/18)  |
| <b>Due Dates and the Specific Hours</b>   | For the date due, see the Due column. On the date listed, quizzes and Turnitin submissions close at 11:59 PM. On the date listed, the print of the paper is due to the instructor <b>before</b> the seating chart is completed. The incentive date for each quiz in the Unit is listed in a Blackboard Announcement. |
| <b>Reference Chapters</b>                 | The numbers listed in a Unit’s heading are for the textbook chapters applicable to the Unit and they are for reference only. The goals for exam questions means Lesson links are the best way to learn the content.  |
| <b>Self-Test Passwords</b>                | Passwords are required only for Self-tests – selftest (no capitals, no spaces, no punctuation)   |
| <b>Headings Here and Course Locations</b> | The headings (such as Getting Started – Course Documents and Orientation) are also the names of the Blackboard folders when you come into the course.  |

### Getting Started - Course Documents and Orientation

| Lecture Title/Your Assignment or Preparation  | Assignment/Quiz/Exam   | Due  | Points |
|---|--|------|--------|
| Course Orientation and your plan to make the grade you want.  |  | 1/28 | 10     |
| Your Preparation: Bring a Scan-Tron and # 2 pencil. Seating chart occurs.   | Take the Pre-test in class.  | 1/25 | --     |
| Your Preparation: Mark the Syllabus & Success Assignment and view the links (URL at the top) for any row you do not understand (10 points). Come with your questions for the Q&A (10 points). Blackboard demonstration, including of Evidence and of Self-Tests and Full-Tests.   | Bring Course Plan and Syllabus & Success. Bring your questions on notebook paper.      | 1/28 | 20     |
| Your Assignment: This is your chance to get ahead with your work. You may <b>either</b> complete this work at home before the lab <b>or</b> come to the open lab during your class period. If you come to the lab, you also must be <b>quiet and productive for the points and to stay in the lab</b> . Your instructor will help any students who need help logging in or anything else. | Log in successfully. Take all 4 Evidence Quiz Self-Tests before the end of your class. | 2/1  | 10     |

### Unit 1: Creating a New America from 1860 to 1900 (Reference Chapters 23-27)

| Lecture Title/Your Assignment or Your Preparation   | Lesson #    | Quiz/Exam                 | Due | Points |
|---|-------------|---------------------------|-----|--------|
| Big Business and Semi-Organized Labor, 1860–1900    | Lesson 1    | --                        | --  | --     |
| Transformations in the South and West               | Lesson 2    | --                        | --  | --     |
| Turmoil of Politics, Urban/Rural Split, and Reform  | Lesson 3    | --                        | --  | --     |
| Turmoil and Expansion Through 1900                  | Lesson 4    | --                        | --  | --     |
| Your Assignment: Complete all Learning Quizzes      | Lessons 1-4 | All Self-Tests/Full-Tests | 3/6 | 70     |
| Your Preparation: Bring a Scan-Tron and # 2 pencil. | Lessons 1-4 | Unit 1 Exam               | 3/6 | 100    |
| Self-Management                                     | --          | --                        | 3/6 | 30     |

### Evidence Quizzes & 3-Part Writing – Work Spread Over Unit 1, 2, and 3

**Caution:** For you to get **points** and me to grade, you keep in the orange folder **all** papers I give you and you give me.

**Tip:** With the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Parts, your instructor explains the Blackboard folder when it opens and what you do with it.

| Assignment   | Open | Date and Hour Due   | Points       |
|--|------|---|--------------|
| Do the 4 Evidence Self-Tests on basics of evidence in history. (If you do not make 80% on each Self-Test and if you want the 40 points, do the Full-Tests.)  | 2/1  | Lab to do 4 Self-Tests on Evidence Quizzes 2/1. (You have until 2/10 to do the 4 Full-Tests to 80%.)  | 40           |
| <p>1<sup>st</sup> Part: Practice with evidence using textbook pages applicable to the 3<sup>rd</sup> Part and provided in Blackboard so you can read ahead. A Prof's Demo with a handout so you can create your own "cheatsheet" on how to cite that you can bring into the class (10 points).</p> <p><b>Next class day:</b> you write about ½ page on notebook paper (60 points, 30 for content, 30 for the Good Habits for Evidence). You must have readable handwriting or you must follow me to type it.</p> | 2/5  | <p>Prof's Demo and Q&amp;A– 2/11</p> <p><b>Last 30 minutes of next class day – 2/15</b> In class writing (Your Instructor provides notebook paper and copies of textbook pages; you bring a pen, your "cheatsheet.")</p> <p><b>After Grading:</b> In the orange folder I lend you, I will return 3 things: your 2 papers and my grading rubric.</p> | 70 (60 + 10) |

## List of Due Dates for Unit 2 and 3

MWF 12:00-12:50 PM

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### Evidence Quizzes & 3-Part Writing – Remaining Work in Units 2 and 3

**Caution:** For you to get **points** and me to grade, you keep in the orange folder **all** papers I give you and you give me.

|  |     |  |                |
|--|-----|--|----------------|
| <p>2<sup>nd</sup> Part: Correct footnotes and bibliography (45 points) per the grading Checklist. These are the <b>same</b> footnotes you use with the 3<sup>rd</sup> Part paper. 3 Items in folder, 1 new item (5) in the folder</p> <p><b>Caution:</b> You must submit to Turnitin before you provide the print. I only place grades in the gradebook if Turnitin shows you submitted.</p> | 3/5 | <p>Prof's Demo and Q&amp;A 3/6</p> <p>File in Turnitin- 3/31 pre 11:59 PM</p> <p>Print <b>and</b> orange folder to instructor on <b>either</b> of these dates:</p> <ul style="list-style-type: none"> <li>• 3/25 before seating chart complete. (Grading is quick.)</li> <li>• 4/1 before seating chart complete. (Grading is quick.)</li> </ul> | 50 (45 + 5)    |
| <p>3<sup>rd</sup> Part: Your footnote paper with primaries (60 points, 30 for content, 30 for the Good Habits for Evidence) 4 Items in folder, 2 new items in folder (5,5) <b>Tip:</b> You can also make an appointment for feedback with your professor <b>before</b> the due date. (Explanation in the Announcement.)</p>  | 3/5 | <p>File in Turnitin- 4/14 pre 11:59 PM</p> <p>Print <b>and</b> orange folder to instructor -4/15 before seating chart complete.</p> <p><b>Caution:</b> I grade papers only after I run an originality report in Turnitin.</p>  | 70 (60 + 5 +5) |

### Unit 2: Moving to the World Stage—America from 1900 to 1945 (Reference Chapters 28-34)

| Lecture Title/Your Assignment or Preparation               | Lesson #    | Quiz/Exam                 | Due  | Points |
|--|-------------|---------------------------|------|--------|
| Progressivism: Roosevelt to Wilson                         | Lesson 1    | --                        | --   | --     |
| World War I and Its Transformations Including Mass Culture | Lesson 2    | --                        | --   | --     |
| Economic Collapse, the New Deal, and New Challenges        | Lesson 3    | --                        | --   | --     |
| 1940 to the "Summit of the World"                          | Lesson 4    | --                        | --   | --     |
| Your Assignment: Complete all Learning Quizzes             | Lessons 1-4 | All Self-Tests/Full-Tests | 4/12 | 82     |
| Your Preparation: Bring a Scan-Tron and # 2 pencil.        | Lessons 1-4 | Unit 2 Exam               | 4/12 | 100    |
| Self-Management  |             |                           | 4/12 | 30     |

### Unit 3: Transformations—America from 1945 to the Near Present (Reference Chapters 35-41)

| Lecture Title/Your Assignment or Preparation           | Lesson #    | Quiz/Exam                 | Due  | Points |
|--|-------------|---------------------------|------|--------|
| The Big Shift: 1945-1960s (Major changes over time)    | Lesson 1    | --                        | --   | --     |
| The Big Shift Expanded: 1970s-1980s                    | Lesson 2    | --                        | --   | --     |
| The Troubled Transformation: 1990s to the Near Present | Lesson 3    | --                        | --   | --     |
| Your Assignment: Complete all Learning Quizzes         | Lessons 1-3 | All Self-Tests/Full-Tests | 5/10 | 48     |
| Your Preparation: Bring a Scan-Tron and # 2 pencil.    | Lessons 1-3 | Unit 3 Exam               | 5/10 | 100    |
| Self-Management  | --          | --                        | 5/10 | 30     |

### Final Exam: 1860 to the Present—Includes a Review – **Caution:** F for Course if Final Exam not taken

| Lecture Title/Your Assignment or Preparation                          | Exam       | Due                              | Points |
|---|------------|----------------------------------|--------|
| Your Preparation: Review materials are available.                     |            | --                               | --     |
| Your Preparation: Bring a Scan-Tron and # 2 pencil.                   | Final Exam | 5/13, 12:30 PM-2:30 PM           | 100    |
| Your Preparation: Review all grades. If a problem, call and email me. |            | <b>Caution:</b> 5/14 before Noon | --     |

*I reserve the right to modify the syllabus during the semester.*