http://www.cjbibus.com/USII\_1302OC\_Pandemic\_Incentive\_Dates\_OC.pdf

PERMANENT ANNOUNCEMENT: Access to the List of Due Dates – Last changed 4/15

News **about** the location of the files of the List of Due Dates:

* The List of Due Dates will no longer be a file on Learning Modules page. I emailed it to you once. It will be as a link here and the Subject will say the **last** changed date so you do not have click on this unnecessarily.  
  Click [here for the current List of Due Dates](http://www.cjbibus.com/HIST_1302_F2F_Spring_2020_CRN20351_22830_OnlineCourse_ListofDueDates.pdf). Link Address:  
  http://www.cjbibus.com/HIST\_1302\_F2F\_Spring\_2020\_CRN20351\_22830\_OnlineCourse\_ListofDueDates.pdf

**4/15** News **in** the List of Due Dates:

* Realized I could not open your Evidence Draft folder because of the quantity of things to move there and because of the loss of part of the weekend and all of Monday’s work to two sick dogs requiring a vet and a lot of hours and lots of money (Just so you know I do not cheat: I used my last day of personal leave, not human sick leave.)
* Opened Unit 3 yesterday evening (4/14) earlier than the setting because, I wanted to be sure anyone needing useful work, had it.
* Realized today that I **should h**ave—Duh! Guys, I am sorry.— also changed the List of Due Dates to show what I documented in the discussion tool when a student asked (per my offer to the class) for more time to 4/16 for Unit 2 Exam.

If you click on the List of Due Dates and scroll down to the first light red, you see under the 3-Part Writing heading, this row:

| **Part of the 3-Part Writing** | **Work Available** | **Discussion You Use** | **Last Time to Post** | **Points** |
| --- | --- | --- | --- | --- |
| Your Evidence Draft | ~~4/15 12:00 AM~~  ~~4/15 12:00 AM~~  4/16 2:00 PM | Part 1: Evidence Draft | 4/23 before 11:59 PM | 50 |

Notice I am **not** promising that nothing else will go wrong.

If you scroll down some more, you see under the rows for Unit 2 this with red for 16 and 4-day:

### Unit 2: Moving to the World Stage-America from 1900 to 1945 (Reference Chapters 28-34) \*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Lecture Title/Your Assignment or Preparation** | **Lesson #** | **Quiz/Exam** | **Due** | **Points** |
|  | Progressivism: Roosevelt to Wilson | Lesson 1 | -- | -- | -- |
|  | World War I and Its Transformations Including Mass Culture | Lesson 2 | -- | -- | -- |
|  | Economic Collapse, the New Deal, and New Challenges | Lesson 3 | -- | -- | -- |
|  | 1940 to the “Summit of the World” | Lesson 4 | -- | -- | -- |
|  | Your Assignment: Complete all Learning Quizzes | Lessons 1-4 | All Self-Tests/Full-Tests | 4/14 | 82 |
|  | Online Exam: For how it will work, see page 6. | Lessons 1-4 | Unit 2 Exam | 4/14 | 100 |
|  | Self-Management: For how it will work, see page 8. | -- | -- | 4/14 | 30 |

**About Unit 2 Exam**: Available at the bottom of the Unit 2 folder **from** 4/13, 12:00 AM **to** 4/~~14~~ 16 11:59 PM (a 4-day period).